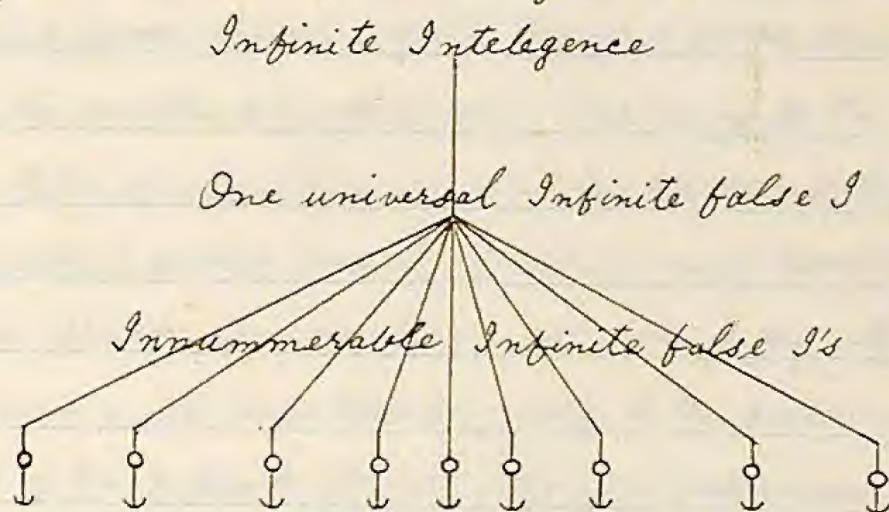


Regarding human beings

- The Infinite Intelligence Through The Individual Infinite mind (Infinite false thinking, Infinite false I)'s subtle body realizes (i.e. thinks) the Infinite Subtle imagination (subtle universe); and Through the Infinite mind's gross body realizes (i.e. takes the experience of) the Infinite gross imagination (gross-universe). The innumerable Individual Infinite false minds are all in the one universal infinite false mind (false I, false egoism) and this Infinite false (thinking) mind is in the Infinite Intelligence. So the Infinite Intelligence is in every Individual Infinite false mind. Through every individual Infinite false mind (I) and its subtle & gross bodies, it is the same One Infinite Intelligence realizing its subtle & gross imagination.



○ = The subtle form of the Infinite false I

∪ = The gross form of the Infinite false I

As the universal, so the individual; in the atom state there is a universal most finite I, and each atom is an individual most finite mind; in the vegetable state there is a universal less finite I, and each vegetable form is an individual less finite I; in the animal state there is a universal very less finite I, and each animal is an individual very less finite thinking; in the human state there is a universal Infinite, and each human is an individual Infinite I.

Therefore the Individual Infinite false I (drop) with the perfect २५ ६४ and २५६४ २४२२ (i.e. ordinary human being mind) is an २४२१ of the universal Infinite false I (ocean).

(The Individual real I (drop) is an २४२१ of the universal Infinite real I (ocean). Infinite real I = Satpurush mind)

The Individual finite false I (drop) with the imperfect Subtle & gross bodies (i.e. minds of the other forms) are २४२१ of the universal finite false I (ocean).

The Individual Infinite false mind (of the human) changes its subtle & therefore also its gross body according to the Senskaras i.e. impressions of the experiences that it has of the Subtle & gross Infinite Imagination (universe) through its last subtle & gross body. The subtle & gross Senskaras are the impressions that the mind receives on its experiencing the subtle & gross objects (of the subtle & gross universe) through its subtle & gross bodies. According to the limit of the sum total of Senskaras received by the mind through its last (subtle & gross) bodies, it receives new bodies; through the mind itself is neither born nor does it die; it's the bodies that are born & die and that too owing to the falseness in the thinking of the Infinite Mind; when the falseness of the thinking changes into the realness of the thinking, the mind's work of accepting bodies ends. Thus the bodies and the state of thinking of the Infinite mind, change, but the Infinite mind itself never changes.

Thus in every Individual Infinite Mind and its two bodies the One Infinite Intelligence is there.

Thus through Jani, Ramju, Rustom, Behram, Padri, Pandidu, gal, Arjun, Vishnu etc (i.e. through these Individual Infinite Minds, Individual Infinite false "I"s, Individual Infinite false thinkings)

Senskaras

The One Infinite Intelligence (which now is acting as the false Infinite Mind, because It is thinking but thinking falsely i.e. the Infinite Intelligence when thinking falsely is in the false mind state i.e. the false I state) is realizing through their (these - minds) २५॥ & २५॥ bodies, the Infinite subtle & gross imagination (universe). The Infinite Intelligence in Doctor, (owing to false thinking) realizes Its Imagination as Its Self (as real) realizes (i.e. experiences) the subtle and gross universe through the subtle & gross body of his Infinite Mind.

Infinite false mind = Infinite false thinking = Infinite false I.

Infinite Imagination = (Infinite) Universe.

The gross universe is the body i.e. cover, in the most appropriate form, of the subtle universe; and the २५॥ २५॥ is the body i.e. cover of the subtle body, most fit gross coat for the subtle body; as the Samskars so the subtle body, and as the subtle body so its २५॥ cover i.e. the gross body.

Thus the Infinite Intelligence in Doctor manifests Itself as false mind (owing to false thinking) { This is false conscious state; and when the Infinite Intelligence realizes Itself, It manifests Itself as real mind and this is real conscious i.e. super conscious state }

The Infinite mind when becomes void of false thinking { i.e. void of the imaginary impressions i.e. Samskars (because it is the Samskars i.e. the impressions of the experience of the subtle & gross Infinite Imagination through the subtle & gross thinking) that create and produce the false thinking } It does not realize Its imagination (through the false mind and its bodies, because It is not now thinking falsely and so not realizing ignorance i.e. imagination and so knows all these experiences as the manifestations of Its imagination) but realizes Its own Self. (Super conscious state).

As Behram, Rustom, Padri, Gnostadi, Sadasiv, gal, (The Individual Infinite false I's) etc are (drops) The २४२१ of The One universal Infinite false I (ocean) and each Individually Infinite (with perfect २४२४ & २४२४ २४२२) and thinking The Infinite Imagination individually. So Zoroaster, Buddha, Jesus, Mohamed (The Individual Infinite real I's) etc are (drops) all the २४२१ of The One universal Infinite real I (ocean) & each Individually Infinite, and thinking Itself Individually (i.e. each realizing The Infinite Self, individually).

The concions (i.e. thinking) Infinite Intelligence in the false thinking state is in the false concions or ordinery concions state; and The concions (i.e. thinking) Infinite Intelligence in the real thinking state (i.e. void of senskaras which are the source of false thinking) is in the super concions or real concions state.

Thus the concions, super concions, sub concions and unconcions states are all the different states of The one and The same Infinite Intelligence.

Shri Tajudin Baba (awake)



Individual Infinite
real mind

The Infinite Intelligence

• in the super concions
• (in the Infinite real
mind, in the Infinite
real I) state.

Herdun (awake)



Individual false Infinite

• The (same) Infinite Intelligence
• - gence in the concions (in the
Infinite false mind, in the
Infinite false I) state.

Ant (awake)



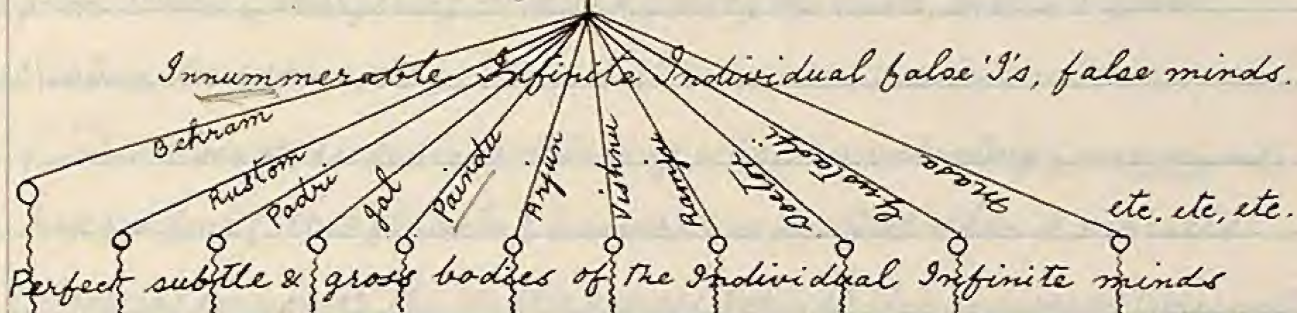
Individual false finite mind :-

The (same) Infinite Intelligence
- gence in the sub concions
- state.

And all these in sound sleep :- The (same) Infinite Intelligence in the unconscious state.

The Infinite Intelligence beyond

(Infinite Intelligence Thinking falsely) Universal Infinite false I
i.e. universal Infinite false mind.



○ = The subtle body of the Infinite false mind

⋈ = The gross body of the Infinite false mind

The universal Infinite false mind (false thinking) is in the Infinite Intelligence (because it is Infinite Intelligence that is Thinking falsely); and the innumerable Individual (Behram, gal, etc) Infinite minds are in the universal Infinite false mind (because they are drops of the Infinite false I ocean). So the one and same Infinite Intelligence is in each Infinite Mind (i.e. in Behram, Rustom etc) and each Infinite mind (i.e. Behram, Rustom etc) in its two bodies ⋈ & ○. So the same one Infinite Intelligence is present in the Infinite false mind and its two bodies. Thus the same one Infinite Intelligence is present in the universal Infinite false Mind and in all the innumerable Infinite false minds and (in its Imagination (i.e. the universe)) and in the subtle & gross universe and in all the subtle & gross bodies. So the Infinite Intelligence is Omnipresent.

{ So in Behram, Rustom, Kishor, Vishnu etc (in each individual Infinite false mind) the Infinite Intelligence is there. And the (subtle & gross) universe (i.e. the Infinite Imagination) is in Infinite Intelligence (So in the Infinite universal Self (i.e. Infinite Intelligence) of Behram (the individual Infinite false self) exist :- (1) The subtle & gross

- ② universe. (2) all the innumerable individual finite & Infinite false minds and all the subtle & gross forms. }

The universe (subtle & gross) i.e. The whole creation comes out of the Infinite thinking (as the creation means the Infinite Imagination of the Infinite thinking).

- ③ This Infinite thinking's producing point is ॐ (ॐ, ॐ etc) from which (everything subtle & gross) the whole subtle & gross creation has come out.

- ④ (This atom of the Infinite Thinking when unvibrating (unconscious) has the fine (imagination) universe in It. But when it vibrates (becomes conscious) the subtle & gross form of this universe (imagination) is produced, manifested which means created.)

- ⑤ The Infinite thinking is One & eternal. When it is done finitely it is finite, when done infinitely it is infinite, when done falsely it is false & when done really it is real, and when not done it is no thinking. When falsely thinking It (i.e. The Infinitely falsely thinking Infinite Intelligence i.e. The Infinite false I) realizes (i.e. thinks) the universe (Imagination); and when really thinking It (i.e. The Infinitely really thinking Intelligence i.e. Infinite real mind i.e. Infinite real I) realizes (thinks) Itself.

Thus the universe (subtle & gross) comes out of (i.e. is created by) the Infinite thinking (consciousness)

Thus The Infinite thinking is the creator of the whole universe through its atom point.

- ⑥ The Infinite Intelligence when thinking, produces, manifests i.e. creates the (fine Imagination in subtle & gross form) universe; when thinking falsely realizes the (conscious state) (i.e. Its subtle & gross Imagination which Its thinking has manifested); when thinking really realizes (i.e. thinks) Itself (Super conscious state); and when not thinking produces nothing and realizes nothing not even Itself (unconscious state).

Thus the universe is the production of the Infinite Thinking (Consciousness) and not of the Infinite Intelligence. So the universe (Infinite Imagination) is not false Thinking but ignorance and the production of Thinking and realized as real through false Thinking.

Therefore the Infinite Intelligence produces the universe through its Infinite Thinking; realizes the universe through its false Thinking; and realizes itself through its real Thinking.

It is owing to false thinking that it realizes the originally & really most finite Imagination (universe) as Infinite and its Infinite Self as finite; and it is due owing to real Thinking that it realizes the originally most finite Imagination (universe) as most finite and its real Infinite Self as Infinite.

Series II

When there is no motion (consciousness) in the Infinite Intelligence (ocean) (i.e. when the Infinite Intelligence is not Thinking i.e. when it is not in the Infinite Mind State) the universe (its imagination) is involved (in its most finite fine form); and when there is motion (Thinking) (1) this fine universe is produced in subtle & gross form and (2) the fine Infinite Thinking comes out as most finite atom in form and evolves and expands to its highest limit i.e. human form; Thus the universe is produced from most finite to Infinite and taken back from Infinite to most finite; and atom is evolved to human form. This is God's breathing in and breathing out the universe and this is involution & evolution as regards the series of formations of most finite Thinking to Infinite Thinking in the $\bar{A}121211$ & $\bar{A}1211$ 21332. Thus it is Infinite Thinking that involves and evolves, (i.e. produces, preserves & destroys)

The universe and the forms in series;

Universe = body of the Imagination

forms in series = bodies of the Thinking;

When the universe is evolved (i.e. produced) the form is evolved; and when the universe is involved (taken in) the form is involved.

The evolution (i.e. advancement in the Thinking from most finite to Infinite and so the advancement in the forms of the Thinking too) takes place in the forms of the Thinking according to the evolution of thinking and not in the form of ^{the} Imagination i.e. the universe; but the universe too apparently (not really) evolves from most finite to Infinite; (a) For by the most finite Thinking in atom, the universe is realized as most finite (although it is really infinite).

(b) For by the less finite thinking in vegetable, the universe is realized as less finite (although it is really Infinite)

(c) For by the yet less finite thinking in animal, the universe is realized as yet less finite (although it is really Infinite).

(d) For by the Infinite thinking in human, the Universe is realized as Infinite.

Thus although really speaking the evolution is taking place in the thinking and its form yet apparently the Imagination and its form too seems to evolve from most finite to Infinite as from (a) to (d).

From (a) to (d) the universe (although being Infinite) is realized as from most finite to Infinite and This is the apparent evolution of the universe owing to the evolution of the Thinking in the formation of series.

The series of the process of evolution :-

The series of the process of evolution (Through which the Infinite Intelligence realizes, experiences the most finite to the Infinite manifestations of its infinite imagination) begin with the motion (i.e. consciousness = Thinking) In each form the Infinite Intelligence is in the mind (i.e. thinking) state. The same Infinite mind (i.e. Infinite thinking of the Infinite Intelligence) which is in the atom (relating to stone form in the corresponding state) form { but now the Infinite Thinking i.e. Infinite mind (realizing the universe through the atom form limit i.e. most finite limit) becomes

the atom mind i.e. most finite mind, most finite Thinking owing to
 the most finite medium} is in the human form too { but now the
 Infinite Thinking i.e. Infinite mind (realizing the universe through
 the human form limit i.e. Infinite limit) becomes the human
 mind i.e. Infinite mind, Infinite Thinking owing to the most perfect
 medium} So the Thinking done in atom form is most finite and
 the Thinking done in human form is Infinite. Thus the
 Infinite Intelligence plays the part of the most finite mind in
 the atom form and of the Infinite mind in the human form
 (atom form corresponds to stone form). So in the series of
 evolution, the stone (i.e. atom, but for clearer explanation we will
 speak of the atom as stone which is the corresponding form of
 the atom) form is the lowest form (most imperfect form) and
 the human form is the highest form (most perfect form) for
 the Infinite mind to realize the Infinite Imagination (universe)
 of the Infinite Intelligence, according to the form (i.e. medium)
 In all the forms from the stone to the human it is the same
 Infinite Mind taking experience of the universe most finitely,
 less finitely or Infinitely according to the most finite, less finite
 or Infinite (medium) form through which it experiences.
 Thus the experiences of the universe by the mind are in
 accordance to its bodies. In all the forms midway the lowest
 and the highest form (i.e. stone & human form) it is the same
 Infinite mind, playing the parts of finite minds. Through each
 of these forms the Infinite mind experiences, (realizes) the universe
 according to the forms (i.e. experiences the different manifesta-
 tions of its imagination). And the highest form through which
 it can realize its imagination (i.e. experience the universe) fullest
 is the human form. And when the Infinite mind { i.e. the
 thinking Infinite Intelligence (the Infinite Intelligence to realize
 (i.e. think) itself must be thinking) } experiences itself (i.e. the

Infinite Intelligence) The experiencing of the universal (i.e. The Thinking of Its imagination) Through Its forms (these forms) ends; i.e. the evolution then ends for It. (really speaking) The evolution of thinking, (from the most finite to Infinite) ends in the human form because in this form the Thinking ^w has reached its original Infinite state; but as the falseness in the Infinite Thinking, owing to senkars, make ^w it finite again apparently, the forms are changed every now and then; and this is reincarnation of Thinking after the process of natural evolution is reached to its highest point; This reincarnation is unnatural evolution, i.e. secondary evolution. Thus natural & unnatural evolution for the Infinite thinking is stopped when the Infinite Thinking realizes the Infinite Intelligence and not the Infinite Imagination.

{ ३५३५५ means the Infinite Intelligence must think
Itself and not Its imagination, Through these imperfect
or perfect forms.

But the chance of Its realizing (Thinking) Its Infinite Self is only in the human form { in which form only the Thinking is Infinite, capable either of realizing (Thinking) the Infinite universe if there are senkars, and of the Infinite Intelligence i.e. Self when there are no senkars. To think (realize) the Infinite (universe or Self) the thinking must be Infinite (which is the case only in the human form and no other form or existence) } which is the highest form in which It can either think (realize) Its imagination (universe) fully or think (realize) Itsself.

Unless the thinking does not reach the Infinite state i.e. apparently unless the universe (Imagination) is not realized (thought) fully, the realizing of Itsself can not be done. So the human form is to be reached (Through the natural ३५ of form i.e.

i.e. the series of evolution) and Then only appears the chance of
 Self realizing (i.e. Self Thinking). Because in all the other forms,
 the thinking is finite and apparently the universe is not
 experienced fully, and unless the thinking is Infinite i.e. unless
 apparently the universe is fully realized, Self Thinking is not
 possible. It has to come up to adopting the human form; And
 if in the human form It (i.e. The Infinite Mind) goes on
 realizing the universe (i.e. goes on thinking the imagination owing
 to and according to the impressions that It receives by the
 imaginery thinking, i.e. the sensars which It receives by the
 experiences of the universe) It can not think i.e. realize Itself
 But if in the human form It (becoming void of sensars and
 thus turning away from Its Thinking Its imagination (i.e. the
 universe) } instead of realizing the universe realizes Itself
 (It is the sensars that make It think (realize) the imagi-
 nation, and when void of sensars It is made to think
 (realize) Itself. The thinking being Infinite in the human
 form) there is the end of evolution. The series of evolution
 from lowest to the highest form of thinking has necessarily
 been produced in the work (works) of the Infinite Intelligence
 to realize Itself. The Infinite Intelligence to (realize Itself) think
 Itself must think. But as soon as the thinking begins (a) The
 fine most finite Imagination is manifested in the subtle &
 gross forms and (b) the evolution (i.e. the series of forms
 through which It realizes Its most finite fine imagination
 in Infinite and subtle gross form through Its subtle &
 gross body i.e. the series of forms through which the soul
 takes the experience of the subtle & gross universe) begins, and so
 instead of realizing (Thinking) Itself, It realizes (thinks) the
 universe (Its imagination) through evolution. Now मोक्ष &
निर्वाण means the thinking must be there (i.e. It must think) but

The natural evolution (אין תהליך טבעי) and the unnatural evolution (i.e. reincarnation or צידוק השם) must not exist for It, i.e.

The Infinite Intelligence must think but think (realize) Itself and not think (realize) Its subtle & gross imagination which It has Thought (i.e. created from the fine to the subtle & gross)

(a) Whilst producing or creating The Imagination is subtle & gross form It is thinking.

(b) And whilst realizing the subtle & gross Imagination It is thinking.

In (a) & (b) The thinking is there, but in (a) The thinking is pure, bodyless, and in (b) The thinking is subtle & gross i.e. with body.

In The form of Jesus, The Infinite Intelligence is thinking (i.e. It is The Infinite Mind) and yet in that form (of Jesus) The evolution and reincarnation (i.e. The experiencing of the universe, The thinking of The Imagination) has ended. (i.e. The מציאות has disappeared for Jesus and only reality is experienced; i.e. for Him The אלוהים אינו גוף & The צידוק השם has ended, vanished, disappeared) { (a) Whilst creating the universe (from the fine to the subtle and gross, from the most finite to The Infinite) It is The Infinite bodyless formless Mind; (b) whilst realizing the universe It is the most finite, finite, and Infinite subtle & gross false mind and (c) whilst realizing Itself It is The Infinite bodyless real Mind }

Thus in every form, from the lowest to the highest, from the most imperfect to the most perfect (i.e. from stone to human) The Same One Infinite Mind (i.e. The thinking Infinite Intelligence) is there in most finite, finite, or Infinite aspect according to the form. In each successive form, from the lowest It thinks Its subtle & gross imagination (i.e. realizes the universe) more and more clearly, more and more expandedly. And in the human form

It realizes the gross & subtle universe most clearly, most fully
 (i.e. in the human form It subtly and grossly thinks Its
 Imagination Infinitely). So in every successive higher form, the
 realizing of the universe (i.e. the thinking of the subtle & gross
 imagination) limit, becomes larger & more expanded accordingly.
 Through these expanding & enlarging limits, the Infinite Intel-
 -gence realizes Its imagination accordingly; and in the human
 form Its realizing of the universe limit, becomes unlimited i.e.
 in this form the thinking becomes Infinite and this form Its
 medium is more perfect. So this whole series of evolution
 has started with the thinking which the Infinite Intelligence
 required to realize (think) Itself. As It can not realize
 (think) Itself unless It is Thinking; but the evolution (and
 afterwards the incarnation) which the Thinking has brought
 and brings is to be escaped. In (a) involution the Imagination
 exists in the Infinite Intelligence in the most finite fine
 (i.e. drisiz) state; and the thinking lies in the Infinite
 Intelligence in the Infinite fine state; In (b) evolution the
 Imagination exists in Infinite subtle & gross state & the thinking
 in most finite subtle & gross state. The Infinite Intelligence
 when not Thinking i.e. when unconscious (as in sound sleep)
 has Its imagination in It but neither manifested nor realized
 by It. The same Infinite Intelligence when conscious (i.e. when
 the Infinite Mind) through all the different forms and limits
 (from the stone to the human) realizes Its imagination, which
 It has produced in subtle & gross form from the fine state,
 through the subtle and gross bodies, which is due to the
 evolution that the thinking has produced, according to the limit,
 the form, the medium, the body. And through the human form
 (the most advanced medium for It, the unlimited limit for It,
 the most perfect subtle & gross body for It to realize the subtle &

& gross universe, with.) It thinks Its subtle & gross Imagination fully. And when It, Through the human form, instead of Thinking (realizing) Its Imagination thinks (realizes) Itself, the goal is reached; and then (in the case of the state of Sadgurus, state of realized persons) the Infinite Intelligence is thinking and yet not thinking { because instead of thinking the Imagination, It is thinking Itself; so in the universe i.e. the imagination concern It is not thinking; It is mind but stopped mind as it were }.

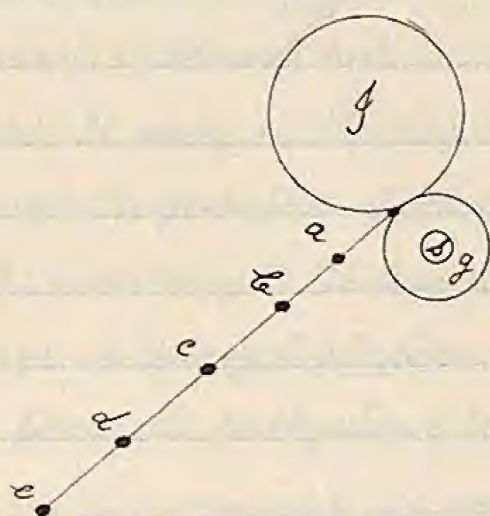
The same Infinite Intelligence in and through the forms of stone, iron, metal, vegetable, animal, monkey is realizing Its Infinite subtle & gross Imagination (i.e. universe) according to the limit { (according to the $\hat{u} \hat{a} \hat{o} \hat{u}$ i.e. thinking and matter (i.e. $\hat{u} \hat{a} \hat{o} \hat{u}$ and $\hat{u} \hat{a} \hat{o} \hat{u}$) of that form, i.e. according to the $\hat{o} \hat{u} \hat{a}$ & $\hat{u} \hat{a} \hat{o} \hat{u}$ of that form, i.e. according to the subtle & gross thinking of that form) }.

The same Infinite Intelligence in and through the forms of ordinary human beings (like Paandu, Padri, Behram, gal, Gustadji etc.) is (realizing) thinking Its Infinite subtle & gross Imagination (universe) infinitely (most fully) { The $\hat{u} \hat{a} \hat{o} \hat{u}$ in this form being Infinite and the subtle & gross $\hat{u} \hat{a} \hat{o} \hat{u}$ most perfect }. The same Infinite Intelligence in the forms of Sadgurus i.e. realized Masters (like Jesus, Budha, Zoroaster, Mohomed, Sain Baba, Tukaram, Akalkote Swami etc.) is (realizing) thinking Itself.

{ From (through) the form of stone to that of Budha, the same Infinite Intelligence is in the thinking state (In from stone to human forms thinking the Imagination, In Budha form thinking Itself) (because when not thinking It thinks (realizes) neither Itself nor Its Imagination). But in all the successive advancing forms (i.e. limits of $\hat{u} \hat{a} \hat{o} \hat{u}$ and $\hat{u} \hat{a} \hat{o} \hat{u}$) It thinks

The Infinite Intelligence's thinking infinitely the Infinite Imagination =
= False Infinite thinking = false egoism = false I.

The Infinite Intelligence's thinking finitely the Infinite Imagination = False finite thinking = false finite mind = false finite egoism = false finite I.



I = Infinite Intelligence
 s = Subtle universe
 g = gross universe.
 a = atom (stone)
 b = iron (metal)
 c = Trees (vegetable)
 d = Monkey (animal)
 e = human (human)

a • atom
 b • metal
 c • vegetable
 d • animal
 e • human

Through the subtle form of the stone, the Infinite Intelligence realizes (i.e. thinks) the subtle universe (i.e. the Infinite subtle form of Its Imagination) most finitely (according to the most finite $\tilde{u}aou$ in that form) and through the gross form of the stone, the gross universe most finitely. But the $\tilde{u}aou$ in the stone form being almost nil, the realization (i.e. thinking) of Its (i.e. Infinite Intelligence's) subtle & gross Imagination (i.e. universe) is almost nil.

Through the subtle form of the vegetable, It realizes (thinks) the subtle universe less finitely; & through the gross form of the vegetable, the gross universe less finitely (according to the less finite $\tilde{u}aou$ in that form). But the $\tilde{u}aou$ in the vegetable form being much more than that of stone form, the realization (thinking) of Its subtle & gross

Imagination (universe) is much more, through insignificant compared with the subtle & gross experience in the human form.

Through the subtle form of the Monkey (the highest animal form, low only to the human form) It realizes (thinks) the subtle universe (subtle Imagination) yet less finitely (according to the yet less finite $\tilde{u}aou$ in that form); and through the gross form of the Monkey, It realizes the gross universe yet less finitely. But the $\tilde{u}aou$ in the Monkey form being much more than that of the vegetable form, the realization (thinking) of Its subtle & gross Imagination (universe) is yet much more.

Through the subtle form of the human, It realizes the subtle universe Infinitely (according to the Infinite $\tilde{u}aou$ in that form) and through the gross form of the human, It realizes the gross universe Infinitely. But the $\tilde{u}aou$ in the human form being most (highest, unlimited, Infinite) the realization (thinking) of Its subtle & gross Imagination (i.e. universe) is most (highest, full, Infinite). Thus the (Infinite Intelligence's) realization of the subtle & gross universe (Infinite Imagination) through the

subtle & gross body is in accordance to The $\bar{u}^{\prime}a\bar{u}$ in that form.

- ① To realize the Infinite subtle and gross form of the most finite fine Imagination fully and infinitely, The $\bar{u}^{\prime}a\bar{u}$ must be Infinite in the subtle & gross form. $\bar{u}^{\prime}a\bar{u}$ = thinking. So it all now ^{down to this} comes, that $\bar{u}^{\prime}a\bar{u}$ is The thinking through which The Infinite Intelligence realizes (thinks) Its Imagination or Itself. The $\bar{u}^{\prime}a\bar{u}$ in Behram, Padri, Kishen etc is = false thinking = false I = $\bar{u}^{\prime}a\bar{u}$; and the $\bar{u}^{\prime}a\bar{u}$ in Zoroaster = Real thinking = Real I = $\bar{u}^{\prime}a\bar{u}$. In form like stone, metal etc (i.e. $\bar{u}^{\prime}a\bar{u}$) The thinking (i.e. $\bar{u}^{\prime}a\bar{u}$) is almost nil. So these $\bar{u}^{\prime}a\bar{u}$ s are almost without thinking, almost without The false I, i.e. $\bar{u}^{\prime}a\bar{u}$ ($\bar{u}^{\prime}a\bar{u}$, $\bar{u}^{\prime}a\bar{u}$). In each advancing form the $\bar{u}^{\prime}a\bar{u}$ (false thinking) increases and so also the (thinking) realizing of the universal (Imagination) by The Infinite Intelligence, increases. In stone, the $\bar{u}^{\prime}a\bar{u}$ (false - egoism) is least and in human the $\bar{u}^{\prime}a\bar{u}$ (false thinking, false I, false $\bar{u}^{\prime}a\bar{u}$) is most. This $\bar{u}^{\prime}a\bar{u}$ is the $\bar{u}^{\prime}a\bar{u}$, $\bar{u}^{\prime}a\bar{u}$, $\bar{u}^{\prime}a\bar{u}$ i.e. the barrier between $\bar{u}^{\prime}a\bar{u}$ & $\bar{u}^{\prime}a\bar{u}$, between $\bar{u}^{\prime}a\bar{u}$ & $\bar{u}^{\prime}a\bar{u}$, (It is the same Infinite thinking in Behram and Zoroaster i.e. in $\bar{u}^{\prime}a\bar{u}$ and $\bar{u}^{\prime}a\bar{u}$. But the Infinite thinking in $\bar{u}^{\prime}a\bar{u}$ is false and in $\bar{u}^{\prime}a\bar{u}$ is real; If the falseness of the thinking be changed to realness, the $\bar{u}^{\prime}a\bar{u}$ becomes $\bar{u}^{\prime}a\bar{u}$ i.e. The false thinking becomes The real thinking) $\bar{u}^{\prime}a\bar{u} = \bar{u}^{\prime}a\bar{u}$ (Infinite false I, Infinite false $\bar{u}^{\prime}a\bar{u}$) $\bar{u}^{\prime}a\bar{u} = \bar{u}^{\prime}a\bar{u}$ (Infinite real I, Infinite real mind) The false $\bar{u}^{\prime}a\bar{u}$ must be changed ^{to} real $\bar{u}^{\prime}a\bar{u}$; The false egoism must be changed into real egoism; The false thinking must be changed into real thinking; The false $\bar{u}^{\prime}a\bar{u}$ must be changed into real $\bar{u}^{\prime}a\bar{u}$ for the $\bar{u}^{\prime}a\bar{u}$ to become $\bar{u}^{\prime}a\bar{u}$, for the $\bar{u}^{\prime}a\bar{u}$ to become $\bar{u}^{\prime}a\bar{u}$. Now this $\bar{u}^{\prime}a\bar{u}$ (false egoism) of the Infinite Intelligence must vanish (must be least, must be almost nil) for It to think (realize) Itself. But though in the stone form, the $\bar{u}^{\prime}a\bar{u}$ (false thinking) is least yet the Infinite Intelligence can-

cannot realize (think) Itself in that form; because the thinking in that form is least; and to think Itself It must think Infinitely (i.e. the thinking for It must be Infinite). In the human form It thinks Infinitely (i.e. Its thinking is Infinite); and in that form only can It realize (think) Itself. But in the human form though It thinks Infinitely, It thinks falsely i.e. in the human form Its thinking (though greatest, most) though Infinite, it is false thinking (i.e. in that form the vyl or false egoism is most).

{ To realize Itself, (a) Its thinking must be Infinite and (b) Its vyl i.e. falseness of the thinking must be most finite, least, almost nil. In the stone form, the vyl is least as required but the thinking is most finite; In the human form, the thinking is Infinite as required but the vyl is most; So in the human form, the stone form state must exist for the Infinite Intelligence to think (realize) Itself i.e. to think really. In the stone form, the vidya is most finite and the falseness of the vidya is most finite; in human form, the vidya is Infinite but the falseness of the vidya is Infinite too. In Sadguru form (i.e. the human mind form with the stone mind state) the vidya is Infinite and the falseness of the vidya is most finite }.

This Infinite false thinking (= Infinite false I = greatest vyl = perfect vyl, = Infinite false egoism) of the Infinite Intelligence (which is possible only in the human form) must be replaced by Infinite real thinking, and then the Infinite Intelligence realizes (thinks) Itself. The thinking must be full, Infinite and the falseness vyl must be least, most finite i.e. the least almost nil false gyan of the stone form must exist in the human form.

The false egoism of the Infinite Intelligence = Infinite false mind =
 Infinite false I = Infinite false thinking = Infinite false u^{a} =
 = human ma .

The real egoism of the Infinite Intelligence = Infinite real mind =
 = Infinite real I = Infinite real thinking = Infinite real u^{a} =
 ra .

The u^{a} (i.e. the ma) in the stone form is most finite. In each
 advancing form the u^{a} becomes more and more developed
 (i.e. less & less finite, less & less limited). In human form
 The u^{a} (i.e. ma) is most developed i.e. Infinite (but the
 falseness in the thinking which is due to senskaras makes
 it consider itself as finite & so the ma remains; other-
 wise really it is Infinite in the human form; And this ma
 i.e. Infinite thinking but false, when void of the falseness
 i.e. of senskaras becomes ra i.e. real Infinite thinking). And
 so in human form the ra & ra of the Infinite false
 u^{a} (i.e. of ma) is most perfect. In stone form the false I
 (The false mind = ma) is most finite. In vegetable form the
 false I is much less finite (i.e. more developed). In Monkey
 form the false I is yet much less finite (i.e. yet more deve-
 loped). And in the human form the false I is Infinite
 (i.e. most developed) and so its two bodies, most perfect.

ma = False mind (u^{a} ma); ra = Real Mind (u^{a} ra)

ma = I^{a} = false u^{a} = false feeling = false consciousness
 (i.e. feeling of the universe, consciousness of the universe)

ra = I^{a} = real u^{a} = real feeling = real consciousness
 (i.e. feeling of itself, consciousness of itself).

As ma , the Infinite Intelligence feels, understands the universe
 (experiences the Imagination); and as ra the Infinite Intel-
 -gence feels, understands realizes itself. Universe experience is
 summed up in imagery su su ; Self experience is the

✓ source of real, permanent wisdom. Through the maya (i.e. illusion) in the stone form It feels and understands the universe least. Through the maya in the vegetable form It understands & experiences the universe more. Through the maya (i.e. thinking) in the human form It feels & realizes the universe most.

N.P.

In the gross forms, the illusion (i.e. thinking) is most finite, almost nil; and so the Infinite Intelligence in the stone form is in the most finite Mind state. In the vegetable form the illusion is in a very low degree, i.e. in its beginning aspect. But in the Animal form (consciousness in human) the illusion is more developed, more advanced; and the Infinite Intelligence in the Animal form is in the less finite Mind state; and so the illusion in the Animal form is in the instinct state. And in the human form, the thinking is most developed, infinite; and so the illusion in the human form is in the reason state. But the illusion in the human form though most developed yet is made use of falsely (i.e. for the universe which is Imagination instead of for Itself, owing to sanskars) and so is reason. Now if this Infinite illusion in the human form be made use of really (i.e. be void of sanskars and thus be made use of for Self thinking instead of for thinking the Imagination (i.e. universe) it is in the Inspiration state.

False Infinite illusion = reason (बो = ज्ञे) = Consciousness.
 Real Infinite illusion = inspiration (बो = ज्ञे) = Super consciousness.
 False finite illusion (in the animal forms) = instinct = Sub-consciousness.
 False finite illusion (in the vegetable forms) = neither instinct nor reason but below instinct = between unconsciousness & Subconsciousness.
 False finite illusion (in gross i.e. stone form) = almost no thinking = very near unconsciousness, on the edge of unconsciousness.

So instinct, reason and inspiration are the three instruments

(22)

(The three thinking states) of the Infinite Intelligence with which to (think, understand, feel, experience) realize the universe or Itself. Through instinct & reason It realizes (thinks) the universe (Imagination) and through inspiration realizes Itself. Instinct belongs to Animals; reason to human beings; and inspiration to Satpurnushes.

The same instinct (less developed *indriya*) when more developed is reason; and the same reason (which is Infinite thinking most developed thinking in the false state) when in the real state is Inspiration. So reason is the fulfillment of instinct and Inspiration is the fulfillment of reason (It is the same thinking which is in three aspects of instinct, reason and inspiration i.e. in false finite, false Infinite and real Infinite state.)

Facts which reason, ^(note for *aloka*) _(عقل) can not realize are brought to experience by inspiration :-

(1) قالوا بجزا مرد حال شو - پیش مرد کاملی پامال شو

(2) جناب عشق را درگاه بسی بالاتر از عقل است

The false *indriya* (i.e. false mind i.e. *maya*) has two bodies *stambha* & *stambha* through which to realize (think) the subtle & gross universe (Imagination). Now the Infinite thinking's production (i.e. creation) is the Infinite (subtle & gross) Imagination (i.e. the subtle & gross universe). The Infinite false I (i.e. the false mind in the human form) experiences, realizes, infinitely (the subtle Imagination through the subtle thinking and the gross Imagination through the gross thinking) the subtle universe through the subtle body (most perfect *stambha* *stambha*) and the gross universe through the gross body (most perfect *stambha* *stambha*). The finite false I (the false mind in the other forms) realizes the finite Imagination (the universe in its finite aspect accordingly) through the

subtle & gross forms. But ⁽²³⁾ the most finite false I in the 9s 42g
(the most finite Mind) being in almost no mind state, the
imagination (for it) is experienced almost nil, and so the
subtle and gross form of it most undeveloped.

In the stone form the thinking ^{is} most finite, the subtle & gross
body most imperfect and the experience of the universe most
finite almost nil. In the vegetable form the thinking is less
finite, the subtle & gross body less imperfect; and the
experience of the universe less finite i.e. something. In the
Animal form the thinking is yet less finite, the subtle & gross
body yet less imperfect, and the experience of the universe yet
less finite i.e. more than something. In the human form the
thinking is Infinite, the subtle & gross body most perfect and
the experience of the universe Infinite i.e. full, everything }
9.

In the vegetable form the (less finite false) mind (the less
finite false I) being more developed its realization of the
universe is more developed, and so its subtle & gross form
is more developed. In the animal form the (yet less finite false)
mind being yet more developed, its realization of the imagination
is yet more developed (yet more advanced, yet more less finite)
and so its subtle & gross form is yet more developed. In
the human form the (Infinite _{false}) mind being most developed,
its imagination is most developed and so its subtle & gross
form is most (perfect) developed. So the Infinite Intelligence
in the stone form through the most undeveloped subtle &
gross form realizes the subtle & gross universe (In subtle &
gross Imagination) in its most finite aspect (almost nil);
And the Infinite Intelligence in the vegetable form, through
the more developed subtle & gross form (The development of
the subtle form is in accordance to the development of the mind
i.e. thinking and the development of the gross form corresponds

exactly to the development of the subtle form, ⁽²⁴⁾ the gross form being physical (material) representation of the astral (subtle) body.) realizes the (subtle & gross) universe in its less finite aspect (i.e. realizes the Infinite Subtle & gross Imagination in its less finite aspect). And the same Infinite Intelligence in the human form, through the most developed subtle & gross form realizes the subtle & gross universe in its Infinite aspect (i.e. realizes the Infinite subtle & gross Imagination through the most perfect subtle & gross thinking, infinitely). The subtle & gross form in the human being is most developed, and so through this most developed subtle & gross form only can the Infinite Intelligence think subtle & gross Infinite Imagination, fully perfectly, infinitely, i.e. through this most developed subtle & gross form of the human being only can the Permatma realize the subtle & gross universe most perfectly. In the human case :-

the Infinite (false) mind through its two bodies takes the experience of the two bodies of its Infinite Imagination (the subtle & gross universe) i.e. the Infinite Intelligence through the two most perfect bodies of its (mind) thinking in the human form takes the experience of the two Infinite gross & subtle bodies of its Imagination. The subtle & gross bodies of the human being are the two forms of the Infinite false I.

As the One Imagination appears in two forms, so the One individual Infinite false I (mind) appears in two forms (subtle & gross); and thus the two forms of the false I (mind) take the experience of the two forms of Imagination accordingly & respectively. The Infinite mind when thinking falsely (i.e. when the Infinite false I) appears as the (Infinite) most perfect subtle & gross body (of the human form); and when thinking really (i.e. thinking itself) it appears as its formless real Self and not as the *अहं* & *अहं* *मि*. The false thinking appears

(25)

as Subtle & gross thinking to (Subtly & grossly) think (realize) the Subtle & gross Imagination which the formless thinking has produced.

The formless productive Thinking produces the Subtle & gross imagination; and the same thinking when it becomes (false) Subtle & gross thinking realizes this Subtle & gross imagination; and the same thinking when becomes (real) unproductive formless thinking realizes itself.

The Infinite Intelligence can think the Infinite Imagination only in the human form. So the $mā$ (false $ūā$, false I) in the human form is the Infinite false I (i.e. the Infinite false thinking of the Infinite Intelligence). Thus through the $mā$ (Infinite false mind) of the human form and its two most perfect bodies the Infinite Intelligence realizes (thinks) infinitely the (Infinite Subtle & gross Imagination) Subtle & gross universe; and through (the finite false minds (i.e. the finite false "I"s, the finite minds) the finite $mā$ s (of the other forms) & their imperfect bodies, the Infinite Intelligence realizes (thinks) the (Infinite Subtle & gross Imagination, finitely) Subtle & gross universe in its finite aspect, according to the $ūā$ in the finite forms.

⑥ The Infinite Intelligence when thinking (realizing) the Infinite Subtle & gross Imagination (i.e. realizing, knowing, understanding, feeling, experiencing, the Subtle & gross universe) It is thinking falsely i.e. It is falsely conscious i.e. It is in the false I Infinite State of Mind. The Infinite Intelligence when thinking the finite Subtle & gross Imagination (i.e. when realizing the Infinite Subtle & gross Imagination finitely) is in the state of finite false I i.e. in the finite false mind state. This finite false mind state is due to its thinking (Subtle & gross) being finite (i.e. its realizing the Subtle & gross universe being in

in the finite aspects). The Infinite Intelligence in the Infinite false mind state through the $\alpha\gamma\epsilon\eta$ & $\alpha\gamma\eta$ $\alpha\gamma\eta$ realizes (thinks) its Imagination in its two forms. But if the Infinite Intelligence goes on thinking (realizing) its Infinite Subtle & gross Imagination (universe), { Sanskars upon Sanskars gather in the $\alpha\gamma$, (i.e. get attached to the false & i.e. get impressed on the false mind) } It can not realize itself. (And according to these impressions (sanskars) the subtle & gross form is given to the false mind). The Infinite mind through its subtle body realizes the subtle universe, and through its gross body, the gross universe. The subtle universe is the Infinite subtle body of the most finite fine Imagination, and the gross universe is the Infinite gross body of the most finite fine Imagination.

So Imagination exists in three states:-

1. Fine (in its original, most finite, formless unknown, unproduced, uncreated, unthought state, when there is no thinking for the Infinite Intelligence, i.e. no vibration or consciousness in the Infinite Intelligence)
2. Subtle (in the Infinite Astral form)
3. Gross (in the Infinite Material form)

These are the three universes mentioned in Hinduism as:-

- | | |
|------------------------|---------------------------------------|
| (1) Pratraksha Samsara | ($\alpha\gamma\epsilon\eta$); gross |
| (2) Mansik Samsara | ($\alpha\gamma\eta$); subtle |
| (3) Avijnata Samsara | ($\alpha\gamma$); fine |

The first - Pratraksha Samsara = gross (material) universe = Infinite gross Imagination

The second - Mansik Samsara = subtle, (astral) universe = Infinite subtle universe.

The third - Avijnata Samsara = most finite fine Imagination = The unknown universe, the unproduced universe, the unthought Imagination. Thus the Astral universe and all its

divisions is nothing but ⁽²⁷⁾ subtle Imagination. It is thinking (con-
-ciousness) of the Infinite Intelligence which produces the fine universe
into Infinite Subtle & gross form and thinking that makes it
realize these two universes or itself. In unconscious state the
fine universe exists; (but no consciousness). In conscious state
the subtle & gross universe exists. In Superconscious state the
fine universe exists; (but consciousness). In (1) The ordinary
sound sleep state, or in (2) The Sadguru awake state only the
fine unthought unproduced formless Imagination exists; and
so Imagination is not realized in the sound sleep or the Sadguru
awake state.

The Infinite Intelligence thinking itself is in the real I state.
The Infinite Mind (The thinking Infinite Intelligence) is
the same in both the thinking state (when thinking itself or
Imagination) only the difference is in its thinking aspect (real
or false).

Real thinking = Real I

False thinking = False I

